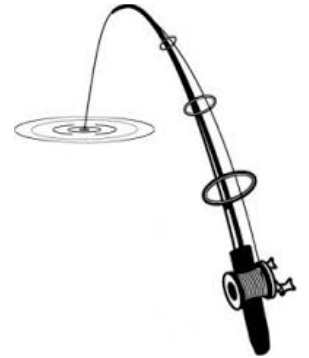




June 2016

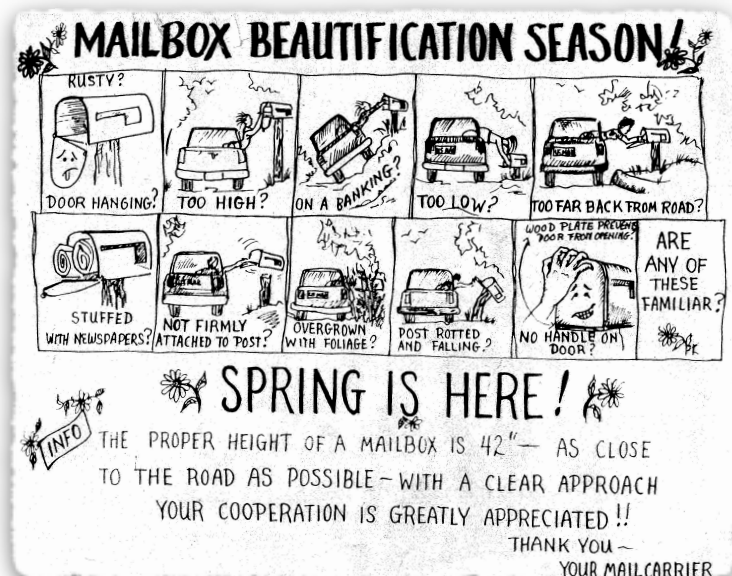


Pot Luck Dinner for Washington Seniors
is on for Friday evening on June 17, 2016.
Thank you to a great group of volunteers for
setting up and taking down the equipment for
the pot lucks to continue. 😊
Hope to see you all there at the Washington
Town Hall.

2nd Becket Washington
Community Tag Sale
June 11, 2016
9AM - 2PM

We will have maps of street addresses.
Charge of \$5.00 per household to cover ad cost.
Contact Mary Peltier @623-8844 if
interested in participating.

The Washington Cultural Council is
generously supporting a program this spring
(June) entitled "the Birds of Washington".
The format will include an evening audio/
visual presentation at the town hall on
Wednesday, June 8th from 7-8:30 PM
followed by a half day field trip to some of the
most productive habitats around the town of
Washington on the morning of Saturday, June
11th if the weather is favorable. Both events
are free and open to anyone in town.
Please contact Ed Neumuth for details at
413-884-4961 or eneumuth@gmail.com



Town Census Mailing

The annual town census forms have been mailed to each household. Please review the information on the form and make corrections if necessary. All forms, whether you make changes or not, must be signed and sent back to the Town Clerk by June 30, 2016. Please note this deadline is different than what is in the mailing.

If you picked up your census form at the March 1st presidential primary and have returned it to the Town Clerk, you can disregard this.

If you did not receive a census form, please contact the Town Clerk:
washingtontownclerk@yahoo.com or 413-623-8878.

2016 Dog License Reminder

The 2015 dog licenses expired on March 31, 2016. Please see the Town Clerk on Monday evenings at the Town Hall from 7:00 - 9:00 PM with a current rabies certificate, proof of spay/neutering, and the applicable fee (\$4 or \$10) to renew your dog's license. You may also mail the required paperwork (checks payable to Town of Washington) to 8 Summit Hill Road, Washington, MA.

The dog officer will impose a fine for any dogs he takes into custody that have an expired license.

Contact the Town Clerk with any questions. washingtontownclerk@yahoo.com or 413-623-8878

TOWN OF WASHINGTON ANNUAL TOWN ELECTION

OFFICIAL RESULTS

**Saturday, May 21, 2016
12:00 P.M. to 4:00 P.M**

MODERATOR (3 year term)	
Write-Ins:	
Ed Bond	30
Richard Spencer	5
Ed Neumuth	3
Craig Willis	1
Paul Kieper	1
Blanks	93

PLANNING BOARD (5 year term)	
Marilyn Wiley, Incumbent	102
Write-Ins:	
Patricia Drugmand	3
Phil Clark	1
Eyal Shapira	1
Blanks	15

AUDITOR (2 year unexpired term)	
Write-Ins:	
Lisa Peltier	1
Ed Bond	1
Craig Willis	1
Glenn Grogan	3
Don Gagnon	1
Blanks	116

FINANCE COMMITTEE (3 year term)	
David Weissbrod, Incumbent	111
Write-Ins:	
Sean Connors	1
Blanks	11

SELECT BOARD (3 year term)	
Patricia Drugmand	90
Shaun Lennon, Incumbent	33
Blanks	0

TOTAL VOTES CAST 123
TOTAL REGISTERED VOTERS 423
VOTER TURNOUT 29%

TAX COLLECTOR (3 year term)	
Sandra L. Cameron	112
Blanks	11

FINANCE COMMITTEE (3 year term)	
Kent Lew, Incumbent	114
Blanks	9



Allison Mikaniewicz
Town Clerk
May 21, 2016
A True Copy Attest

We had a strong turnout of 123 voters for the Annual Town Election on May 21. Congratulations to all those who won re-election. Congratulations also to Tricia Drugmand who will succeed Shaun Lennon on the Select Board. Shaun stepped forward to run for Selectman six years ago at a time of rapid turnover and turmoil as the first member of the current Board. We thank Shaun for his service, especially his work to improve the appearance and utility of the Town Hall. Shaun will continue to serve the Town on the Conservation Commission and as Constable. We expect that the atmosphere of civility and consensus we have developed over the past five years will continue.

Over forty citizens turned out for the Annual Town Meeting. The only article not approved was the borrowing authority to restore the Eden Glen Dam and recreational area. The Select Board is exploring funding for the dam's removal. Replacement of the Frost Road culvert and widening of the road itself is unaffected and expected to be complete by fall.

- The voters approved a resolution to be sent to Governor Baker and our legislators reaffirming the Town's commitment to the WiredWest model and the vital importance of broadband for our future economic viability.
- The Governor has made significant changes to the management of MBI, notably naming former Pittsfield Representative Peter Larkin as Chairman of MBI. Peter will be based in western Mass and we expect to be in contact soon.

Thank to all who spruced up the Town Park on May 14. Community in action! We are fortunate in the number and quality of our citizens who volunteer for days like the park clean up and Sons & Daughters.

- During June the Select Board will be making appointments to our various boards and committees. Anyone interested in volunteering for the Chapel Commission, Conservation Commission, Council on Aging, Cultural Council, Historical Commission, Parks Commission or any other Town function or activity please let Jodi or the Select Board know.
- Mass General law allows municipalities to form a Commission on Disability to ensure regulatory compliance and provide advocacy for persons with disabilities. The Commission would need at least three members who are persons with disabilities. If you are interested in forming and serving on this Commission please let us know.
- Mike Case will be stepping down as our representative to the Central Berkshire Regional School District after 8 years of service, including 2 years as Chair. Washington will need a new representative to run for this elective office next fall.

Road & Bridge projects:

- The reconstruction of Washington Mountain Road continues on schedule to be complete by fall; both DOT and the contractor have responded to changes requested by residents.
- We expect to let bids for the rebuilding of Blotz Road and for the construction of a new culvert on Cross Place Road during June.
- We are waiting for the analysis of the existing abutments on the Middlefield Road culvert; before making further plans for its replacement.
- We have heard no further word from DOT about the Summit Hill Road bridge but the project remains on the Transportation Improvement Plan (TIP) for 2016.

It's finally warm enough to get the gardens in! Enjoy.

Jim Huebner
Select Board Chair

Tricia Drugmand
Select Board

Mike Case
Select Board





Washington Tracks
Town Hall
8 Summit Hill Rd.
Washington, MA 01223

www.washington-ma.com

Support Our Local Businesses

The Becket General
30 Washington Street
Becket, MA 01223
Heather Anello, owner
Coffee bar, Deli, Sandwiches & Pizza
Beer, Wine, Groceries & Dairy Products
Ph: 623.5700 / Fax: 623.5707

Hilltowns Veterinary Clinic
Dr. Sharon Lynch, MVB
133 South Washington State Rd
Washington, MA 01223
Phone: (413)623-5329
www.hilltownsvetclinic.com

Horace Mann Insurance Agency
Po Box 772 Becket Ma. 01223. Phone
413)623-2112.
Fax 413)623-5551.
Provide all Personal Lines of Insurance. Provide
Financial and retirement products too.

Independent Stampin' Up! Demonstrator
Sue Paquette
623.5918
"quality stamp sets, card stock, ink pads, etc -
I offer creative & fun parties for you and your
friends in your home or mine.

Justice of the Peace
Dorothy Filanowska
(413) 446-6921 /
justicedora@gmail.com
<http://www.justicedora.com>

Mark Newton's
Full Service Pet and Home
Care, also light ground
maintenance, minor home
repair & snow plowing
Pet sitting in your home: Dogs,
Cats, Horses, and so much
more Passionate, Reliable, and
Caring.
413 623-2254 or email:
markspetcare@gmail.com

Summit Hill Campground
34 Old Middlefield Rd.
Washington, Ma. 01223
413-623-5761
Great Family Camping
Tents, R.V.s Motor Homes
Full Hook Ups
Pet Friendly
Seasonals Welcomed
Events scheduled May through sept

Your Way Computer
Frank Kennedy
1153 Washington Mt. Road
Washington, MA 01223
Call: 623.5180 / Fax: 623.2018
E-Mail:
carolandfranksr@carolandfrank.com
By appointment only

Email your TRACKS info by the 25th of the month to:

mrsabeski@mac.com

Please put TRACKS in the subject line.